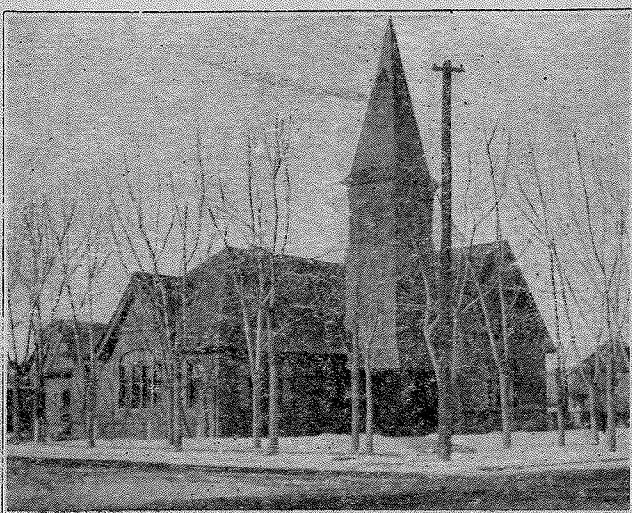


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of the
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1916-1917



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Invitation

This church extends a cordial invitation to the public to join in its services of worship and work. The minister will be glad to call at your home, when, by so doing, he can be of help in comfort, in inspiration, in encouragement or in information. He is glad to advise with youth concerning their life plans and with the mature concerning life's relationships.

This church wishes to be as its Master, Christ, "Who came not to be ministered unto but to minister." If you are lonely and without a church home, you need us, Come! If you have time and talent not used in the service of Christ and humanity we need you, Come!

IF we might have the opportunity of showing every Billings housewife through our mill we are sure

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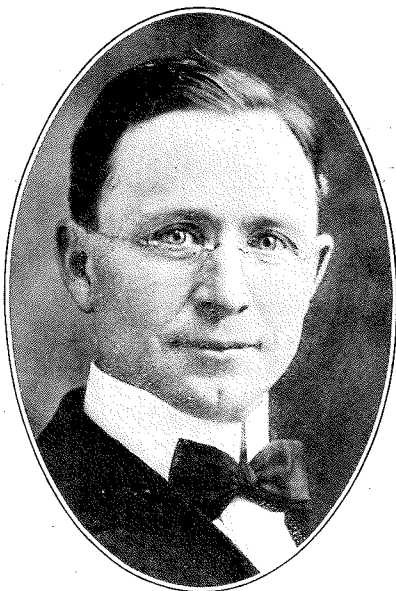
flour would be even more firmly entrenched in their favor. Our mill is a model of cleanliness, and our products are pure, clean and wholesome. You are always welcome and it is a privilege to show you through our mill.



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Public Services

Sunday.

Bible School	- - - - -	9:45 a. m.
Morning Worship	- - - - -	11:00 o'clock
Young People's Club	- - - - -	6:30 p. m.
Evening Song and Sermon	- - - - -	8:00 o'clock

Monday.

Boys' Club	- - - - -	7:30 p. m.
------------	-----------	------------

Wednesday.

Ladies' Aid Society	- - - - -	3:00 p. m.
Missionary Department	- - - - -	First Wednesday of the Month

Thursday.

Bible School Conference	- - - - -	7:15 p. m.
Midweek Service	- - - - -	8:00 p. m.

Friday.

Choir Rehearsal	- - - - -	7:30 p. m.
-----------------	-----------	------------

Official Meetings.

On call of chairmen of departments.

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Statement

(Historical)

This church was the first religious organization begun in Billings. It was first housed in a board shack which answered the double purpose of the meeting house and home for the minister. The first minister to serve the church was Rev. B. F. Shuart, now of Stevensville, Mont. The church was organized in 1882. In 1883 Hon. Frederick Billings gave the church \$8,000 with which to secure a substantial church plant, and the auditorium of the present church was built as a result of that gift.

This church has mothered the other organizations that have formed the ecclesiastical family of Billings. It began as the community church and has had the community interest as its prevailing motive all through the years. Our purpose is to strive for a better public sentiment, a higher standard of commercial and civic morality and a definite religious experience in the life of every home and life within our reach.

We are located on the corner of North Twenty-seventh street and Third avenue, diagonally opposite the court house. We are one block east of the Broadway car line and easily accessible from all parts of the city.

We own nine lots on North Twenty-seventh street and the property is in good condition. In 1913 the church building was enlarged to provide for the growing Bible School and for public gatherings, for worship and for social events. A new parsonage was finished in the fall of 1914 and at that time was said to be the best parsonage home in the state.

We have an excellent Bible School under the consecrated direction of Superintendent John N. Edy. Our choir is well organized and very ably directed by Ben Lewis. Our Young People's Club maintains meetings of very great interest and delight in connection with the Sunday evening lunches. The present pastorate began in November, 1911.

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THE CONSTITUTION
—OF—
The First Congregational Church
Of Billings, Montana

ARTICLE I.

Name.

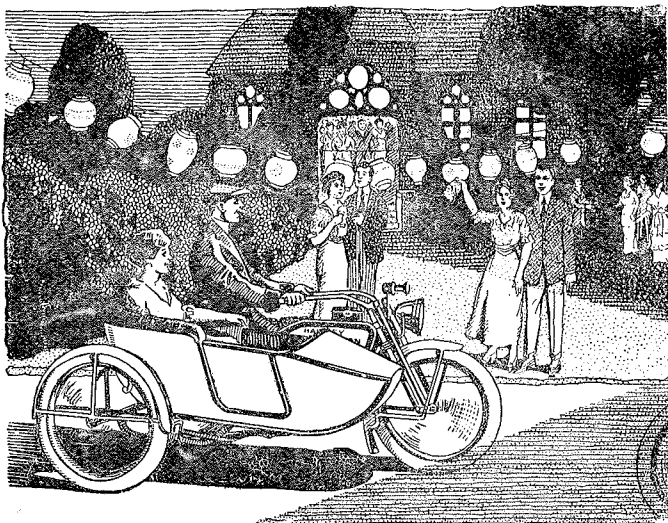
This Church shall be known as the First Congregational Church of Billings, Montana.

ARTICLE II.

Faith, Polity and Fellowship.

The statement of faith framed by the National Council of 1913 is adopted as expressing the faith and purpose of this church: "We believe in God, the Father, infinite in wisdom, goodness and love; and in Jesus Christ, his son, our Lord and Saviour, who for us and our salvation lived and died and rose again and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting and inspiring the souls of men. We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known or to be made known to us. We hold it to be the mission of the Church of Christ to proclaim the gospel to all mankind, exalting the worship of one true God, and laboring for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood. Depending, as did our fathers, upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the Kingdom of God; and we look with faith for the triumph of righteousness and the life everlasting."

The government of this church is vested exclusively in the body of believers which compose it. It is in fellowship with all churches which seek to promote the Kingdom of the Lord Jesus Christ, and acknowledges peculiar obligations of



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fellowship to the body of Congregational Churches and pledges itself to share in their common work, especially as represented by the Yellowstone Association, the Montana Conference and the National Council of Congregational Churches.

ARTICLE III.

Membership.

Section 1. Qualifications. Its membership shall consist of those, (a) who are approved by the Church Committee as to Christian faith and experience or coming with satisfactory letters of dismission from other churches; (b) those who have been accepted by vote of the church and having received baptism when not previously baptized; (c) those who are formerly received into its fellowship.

Section 2. Duties. Members are expected, first of all, to be faithful in all spiritual duties essential to the Christian life; and also to attend regularly the services of this church, to give promptly and proportionately for its support and its benevolences and to share in its organized work.

Section 3. Rights. Members in good standing may act and vote in the transactions of the church. It is the further privilege of every member of this church to call upon the church for the ministrations of fellowship and comfort, inspiration and enthusiasm, encouragement and hope and in instruction for spiritual development through the public services and also by visitation in the home, especially in times of sickness and trouble.

Section 4. Termination.

(A) A member in good standing will be granted letters of dismission on request.

(B) A member in good standing desiring to join a body with which this church is not in fellowship will be granted a certificate of membership, and if he so requests his name taken from the roll.

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Billings, Montana

(C) A member in good standing will be released from his covenant obligations, if after due conference and deliberation he is clear in his desire for such release.

(D) A person for two years non-resident, or for the same period not worshipping with the church may be transferred to a list known as the "Inactive" (or "Reserve") List. This action shall, however, be taken only after conference when possible with the person concerned. (a) The number reported for the "Absent" column of the Congregational Year Book shall be the number of those thus transferred within a prior period of two years. At the end of three years from the date of the transfer the person in question shall cease to be reported.

(E) Should a member become an offense to the church and to its good name by reason of immoral or unchristian conduct, or by persistent breach of his covenant vows, the Church may terminate his membership, but only after due notice and hearing, and after faithful efforts have been made to bring such member to repentance and amendment.

(F) The membership of no person shall be terminated (except by letter) save under recommendation of the Church Committee and at a meeting subsequent to the one where such action is proposed.

Section 5. Restoration. Any member whose membership has been terminated under (E) may be reinstated by vote of the Church. Any name which has been removed from the roll under (D) may be restored by vote of the Church.

Section 6. Provision for Associate Members. Any member of a Christian church, residing in the vicinity who does not wish to leave his home church may become an associate member of this Church on recommendation of the Church Committee. As such he shall be entitled to all of the rights and privileges of full membership, excepting to vote on questions pertaining to the doctrinal basis and the disposition of the Church property. This relationship may be terminated on request or by removal from the community. A letter may be given stating the relationship sustained.

ARTICLE IV.

Officers and Committees.

Section 1. The officers and committees shall be as follows:

(1) A Pastor, to be chosen and called by the Church whenever a vacancy occurs, and to be installed by Council when the Church and Pastor so agree.

(2) A Clerk, to be chosen at each annual meeting, to serve for one year and until his successor shall be chosen.

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(3) Four Deacons (chosen in classes to serve for a stated number of years); four Deaconesses, chosen in like manner.

At the first annual meeting of the Church following the adoption of this Constitution four deacons shall be elected to serve as follows: The two deacons receiving the highest number of votes shall serve for a term of three years, the person receiving the next highest number of votes shall serve for a term of two years and the person receiving the next highest number of votes shall serve for a term of one year. Each year thereafter at the annual meeting there shall be elected deacons for the term of three years.

(4) A Treasurer, to be chosen at each annual meeting to serve for one year and until another shall be chosen in his stead.

(5) A Superintendent of the Sunday School, to be chosen at each annual meeting.

(6) A Board of Trustees, one-third of whom shall be elected at each annual meeting to serve for three years and until their successors shall be elected and qualified, to hold in trust the property of the Church, and to manage its financial and business affairs—always under the direction of the Church.

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At the first annual meeting of the Church following the adoption of this constitution seven trustees shall be elected to serve as follows: The two persons receiving the highest number of votes shall serve for a term of three years, the two persons receiving the next highest number of votes shall serve for a term of two years, and the three persons receiving the next highest number of votes shall serve for a term of one year. Each year thereafter at the annual meeting there shall be elected trustees for the term of three years. Such board of trustees shall serve until the election of their successors and shall hold in trust the property of the Church and shall manage the financial and business affairs of the Church—always under the direction of the Church.

(7) The Pastor, Clerk, Treasurer, Superintendent of the Sunday School, Deacons and Deaconesses, shall constitute the Church committee.

(8) The Pastor and Sunday School Superintendent, with five persons chosen by the Church, shall constitute the Education Committee.

(9) Any person serving the Church in an office three years, except the Sunday School Superintendent and Pastor, shall be ineligible for election to that office until a year has elapsed. Any person who has served ten years or over in any one office, may be elected as an "honorary" for that office.

Section 2. The Pastor shall have in charge the spiritual welfare of the congregation; he shall preach the Word and have in his care the stated services of public worship, and shall administer the sacraments. He shall be Chairman of the Church Committee and Educational Committee and shall preside at all meetings of the Church, except as limited in Article VII, Sec. 2, (4), relating to business meetings.

Section 3. The Clerk shall keep a complete record of the transactions at all business meetings of the Church which shall be read for approval at the next following special business meeting. He shall also be Secretary of the Church Committee. He shall also keep a register of names of members with dates of admission or dismissal or death, together with a record of baptisms. He shall also notify all officers, members of committees, and delegates, of their election or appointment. He shall issue letters of dismissal and recommendation voted by the Church, preserve on file all communications and written official reports, and give legal notice of all meetings where such notice is necessary.

Section 4. The Treasurer shall keep separate accounts as follows: (a) Of all moneys raised for the objects of Christian benevolence, to be paid by him to the several persons or societies entitled thereto. (b) Of all moneys received

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by him for the support of public worship or of any department of church work, to be paid out on the order of the Church or of any persons or committees authorized by the Church therefor.

Section 5. The Superintendent of the Sunday School shall have the general oversight and direction of the school, and shall conduct its affairs upon such general plans and in such methods as may be approved by the Education Committee.

Section 6. The Deacons shall organize and hold regularly stated meetings with the minister for the planning and supervising of the spiritual activities of the Church. They shall provide and aid in the administering of the Lord's Supper. They shall act with the Board of Deaconesses in aiding the needy, calling upon the Treasurer of the Church, by vote of the board, at their discretion, for such funds in his possession which he holds for these purposes.

Section 7. It shall be the duty of the Deaconesses to have in charge the local charities of the Church, ministering to the sick and the poor and those in need. They shall bring to the attention of the minister and the Church cases of need, unchurched homes, children not in any Sunday School and such other cases as ought to have the ministry of the Church. They shall encourage an adequate and efficient committee on visitation in the Woman's organization of the Church.

Section 8. The Church Committee shall examine and present candidates for admission to the Church, shall provide for the supply of the pulpit in any vacation of the Pastor, shall have the direction of the music in the Church, shall have regard to discipline as provided in the article relating to that subject, and shall be watchful for the spiritual interests of the Church.

Section 9. The Education Committee shall have oversight of the work of the Sunday School, shall devise and execute plans for training the members of the Church and congregation in all matters of Christian knowledge and fitness for Christian service including denominational history and polity, the evangelistic, missionary and social responsibilities of the Church. It shall be charged with the duty of preparing the annual benevolence budget and securing pledges to cover it by the Every-Member Canvass or equivalent method.

Section 10. The Church and Education Committees may appoint sub-committees at their discretion, to have charge of the missionary, evangelistic and music departments of the Church and such other departments as they may create.

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ARTICLE V.**Property and Finances.**

The Trustees shall have the care of the place of worship, but shall have no power to buy, sell, mortgage, lease, transfer, any property without a specific vote of the Church authorizing such action. They shall provide, under the direction of the Church, for the raising of money for the support of its public services, shall have general charge of its finances other than moneys contributed at the Lord's Supper or for any charitable or benevolent objects, shall authorize and direct the treasurer as to the payment of moneys under their control, and shall provide for the proper auditing of his accounts.

ARTICLE VI.**Organizations.**

The Church regards as integral parts of itself all organizations formed for the purpose of ministration and which use the facilities of the Church property.

ARTICLE VII.**Meetings.**

Section 1. For Worship. (1) Public services shall be held statedly on Sunday. (2) A Mid-week service may be conducted regularly at the direction of the Church Committee. (3) The Lord's Supper shall be celebrated the first Sunday in each quarter beginning with the first Sunday in January.

Section 2. For Business. (1) At any of the regular meetings for worship the Church may, without special notice, act upon the reception of members previously proposed or upon the dismissal of members to other churches, and upon the appointment of delegates to councils and conferences of churches, but not upon other business if objection is raised. (2) The Pastor may, and shall when requested by the Church Committee, call from the pulpit special business meeting, the particular object of the meeting being clearly stated in the notice.

Special meetings of the Church shall also be called by the Clerk upon the written application of any five adult members specifying the object thereof, which notice shall be read at the public service on the Lord's Day next preceding the day fixed for such meeting. No special meeting shall be held on the same day on which the notice is given. (3) The annual meeting of the Church shall be held on the first Thursday after the first Sunday in January, at which time annual reports from all officers and organizations shall be presented and officers elected, and such other business transacted as

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may be specified in the call or authorized in the By-Laws. (4) At all meetings for business called by the Clerk, a chairman shall be chosen by vote of the Church; but at all other meetings the Pastor shall preside, except that in his absence, or when the business relates to himself, the Church shall elect a chairman. (5) At the annual and all special meetings, twenty-five members shall be necessary to constitute a quorum for the transaction of business. Election of all officers shall be by ballot except by unanimous consent. A Nominating Committee may be appointed.

ARTICLE VIII.

Amendments.

The Constitution may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Church, or at a meeting specially called for that purpose, the proposed amendment being inserted in the call; but no change shall be made in Article II, entitled "Faith, Polity and Fellowship," except at an annual meeting, and by a two-thirds vote of all the members of the Church entitled to vote, said proposed change having been laid before the Church in writing at a business meeting not less than one month before the time of the proposed action, and read from the pulpit on the Lord's Day next succeeding such proposal.

Adopted by the Congregation on February 6th, 1916.

The last paragraph of Sub-Division 3, and the last paragraph in Sub-Division 6, of Section 1 of Article IV were adopted as amendments by the Congregation on March 5th, 1916.

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	316 North Twenty-seventh Street	
Clerk	- - - - -	Robert C. Stong
	1116 North Thirty-first Street	
Treasurer	- - - - -	Clarence L. Wilcox
	35 Grand Avenue	
Financial Secretary	- - - - -	Fred W. Grandall
	42 Broadwater Avenue	
Sunday School Superintendent	- - -	John N. Edy
	2909 Sixth Avenue North	
President Young People's Club	- -	Milo E. Hawkins
	110 Alderson Avenue	
President Ladies' Aid Society	- -	Mrs. H. R. Smith
	715 North Twenty-ninth Street	
Chairman Missionary Committee	-	Mrs. Gregory J. Powell
	811 North Thirty-first Street	
Chairman Improvement Committee	-	Burton C. Lillis
	237 Clark Avenue	
Chairman Finance Committee	- - -	Roy J. Covert
	1039 North Thirtieth Street	
Chairman Board Ushers	- - -	Hazen M. Parker
	Stapleton Block	
Chairman Music Committee	- -	George L. Ladbury
	816 North Twenty-ninth Street	
Chairman Publicity Committee	- - -	John N. Edy
	2909 Sixth Avenue North	
Chairman Social Life Committee	-	Mrs. G. E. Snell
	310 Clark Avenue	
Choir Director	- - - - -	Ben Lewis
	3415 Montana Avenue	
Organist	- - - - -	Martha Sleeper
	315 North Broadway	
Janitor	- - - - -	Amos M. Mead
	225 Burlington Avenue	

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Church Societies and Committees

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President	- - - - -	Mrs. H. R. Smith
	715 North Twenty-ninth Street	
Vice President	- - - - -	Mrs. P. H. Rhoades
	405 North Twenty-ninth Street	
Secretary	- - - - -	Mrs. Winford Griffing
	704 North Thirty-first Street	
Treasurer	- - - - -	Mrs. O. L. Swan
	115 North Thirty-first Street	

BIBLE SCHOOL.

Superintendent	- - - - -	John N. Edy
	2909 Sixth Avenue North	
Assistant Superintendent	- - - - -	Ogden F. Beeman
	9 North Thrity-fourth Street	
Primary Superintendent	- - - - -	Mrs. W. M. Johnston
	206 Yellowstone Avenue	
Assistant Primary Superintendent	- - - - -	Mrs. C. F. Carter
	615 North Twenty-ninth Street	
Cradle Roll Superintendent	- - - - -	Mrs. A. H. Stephens
	413 North Thirty-first Street	
Secretary	- - - - -	Edith Afton Orton
	233 North Thirty-third Street	
Assistant Secretary	- - - - -	Knox Moore
	925 North Thirty-first Street	
Treasurer	- - - - -	Harold O. Mead
	225 Burlington Avenue	
Pianist	- - - - -	Mrs. John N. Edy
	2909 Sixth Avenue North	
Trombonist	- - - - -	Winford Griffing
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YOUNG PEOPLE'S CLUB.

President	- - - - -	Milo E. Hawkins
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